# AGENDA

Meeting:Appeals Sub-Committee (School Transport)Place:De La Wyle Meeting Room - Council Offices, Bourne Hill, Salisbury,<br/>SP1 3UZDate:Monday 21 October 2024Time:2.00 pm

Please direct any enquiries on this Agenda to Senior Democratic Services Officer - Ben Fielding of Democratic Services, County Hall, County Hall, Bythesea Road, Trowbridge, direct line: 01225 718656 or email: <u>Benjamin.fielding@wiltshire.gov.uk</u>

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <u>www.wiltshire.gov.uk</u>

#### Membership:

Cllr Brian Dalton Cllr Andrew Davis

Cllr Graham Wright

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <u>here</u>.

#### Parking

To find car parks by area follow <u>this link</u>. The three Wiltshire Council Hubs where most meetings will be held are as follows:

#### County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. For meetings at County Hall there will be two-hour parking. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended. For Monkton Park, please contact reception upon arrival.

#### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.

Our privacy policy is found <u>here</u>.

For assistance on these and other matters please contact the officer named above for details

# AGENDA

## Part I

Items to be considered while the meeting is open to the public.

#### 1 Election of Chairman

To elect a Chairman for this meeting.

#### 2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 Minutes (Pages 5 - 6)

To approve and sign as a correct record the minutes of the meeting held on 4 June 2024.

4 **Meeting Procedure** (Pages 7 - 10)

To note the procedure for the meeting.

#### 5 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

## Part II

Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

## 6 School Transport Appeal

To consider and determine a school transport appeal.

- 6a Officer's Report (Pages 11 16)
- 6b Appellant's Submission and Support Evidence (Pages 17 26)
- 6c Transport Policy and Law (Pages 27 114)